

**PUBLIC MEETING NOTICE**  
**Board of Selectmen Sub-Committee**

*Thursday, February 14, 2013*  
*12:00 P.M.*  
*Selectmen's Office – Town Hall*  
*732 Main Street, Harwich*

***AGENDA***

I. **CALL TO ORDER**

II **NEW BUSINESS**

A. East Harwich visioning

III. **ADJOURNMENT**

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
**Signature**

**Date:** \_\_\_\_\_  
**February 12, 2013**